

Government College of Engineering, Keonjhar
APPLICATION FORM FOR GUEST FACULTY

(Advt. No. Gcercruitment/NICSI/293031 Dated: 10.01.2024)

Discipline.....

1. Name in Full :
(in block letters) (as indicated in secondary school certificate)
2. Date of Birth :
(DD/MM/YY)
3. Nationality :
4. Category (General/ SC/ST) :
5. Sex (Male/ Female) :
6. Marital Status :
(Married /Unmarried)
7. Father's Name/ Husband's Name :
8. Address for Correspondence :

9. Permanent Address :
10. Email ID :
11. Mobile Number :
12. Academic Qualifications :
(from HSC onwards)

| Sl No | Exam passed | University/ Board/ Institution | Month/ Year of passing | Subjects In which degree awarded | Specialization If any | % of Marks/ CGPA* | Division | Rank/ Position |
|-------|------------------------|--------------------------------|------------------------|----------------------------------|-----------------------|-------------------|----------|----------------|
| 1 | HSC | | | | | | | |
| 2 | Diploma/CHSE | | | | | | | |
| 3 | B. Tech/BE/B.Sc./BA | | | | | | | |
| 4 | M.Tech/ME/M.Sc./MA/MBA | | | | | | | |
| 5 | Ph. D | | | | | | | |

* Please specify the percentage of marks up to two decimal places.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula.

13. Research Experience:

- (i) Science & Humanities / Engineering Discipline:
- (ii) Field of Specialization:
- (iii) Length of Experience:

14. Employment Records:

| Name & address of employer/ institute | Period of service | | Designation | Scale of Pay | Work Description | Reason of leaving | Total period of employment |
|---------------------------------------|-------------------|----|-------------|--------------|------------------|-------------------|----------------------------|
| | From | To | | | | | |
| | | | | | | | |
| | | | | | | | |

15. Research Papers in Journals:

| International Journals | National Journals |
|------------------------|-------------------|
| No. of Papers | No. of Papers |
| | |

* The details to be attached in a separate sheet

16. Research Papers presented in Conference/ Seminar:

| No | Conference / Seminar | Year |
|----|----------------------|------|
| 1 | | |
| 2 | | |

* The details to be attached in a separate sheet

17. Attended FDP/NPTEL/SWYAM:

| No | Course details | Year |
|----|----------------|------|
| 1 | | |
| 2 | | |

* The details to be attached in a separate sheet

18. Awards / Honours received

| | No. of Awards/ Honours | Year | Detail |
|---------------------|------------------------|------|--------|
| International | | | |
| National | | | |
| State | | | |
| Professional bodies | | | |
| Any other | | | |

19. Contribution towards the college/Institute other than class load (for Experience candidates):

Details attach in a separate sheet

20. Minimum joining time required (if selected):

21. Any other information in support of your candidature:

22. Name of the two references:

Address/ Tel/ Email:

DECLARATION

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice.

Place:

Date:

Signature of Candidate